

Reviewer's Checklist

Marine Mammal/Endangered Species

- I. A. Applicant Sea World, Inc.
B. PRT 2- _____ C. Reviewer UBD D. Application Fee \$200
E.1. Is permit needed? yes E.2. If no, why not? _____
- II. A. Date of application 12 Mar 85 B. Date Received 18 Mar 85
C. Date more information requested 3/21/85
D. Date of Complete Application 4/1/85
- III. A. Form 3-200: 1. ☐ Block 7 2. ☐ Block 8 3. ☐ Signature & date
B. Other Service offices reviewing application and date(s) transmitted to them F/NER, F/SER, F/SWR
C. Date transmitted to Marine Mammal Commission and FEDERAL REGISTER _____
D. Date(s) of requested taking and/or import beginning May 1985
E. Duration of permit requested 3 years
- IV. Type of permit requested
A. Scientific Research ☐ B. Public Display ☒
C. If change to existing permit, what is requested? _____
- V. Objective for Taking Public Display
- VI. Animals, parts, or products thereof requested (If more space needed use Table 1.)
A. Species 1. Scientific name Pseudorca crassidens
2. Common name False Killer Whales
B. Number 6 C. Size 300-400cm D. Sex either E. Age _____
F. Reproductive Condition Young Adults
G. Description of Product _____
- VII. Location and dates of taking as specifically as possible for each animal described in item VI above. Import from Japan

VIII. Status of affected population(s)

A. Populations numbers See application p.p. 3-4

B. Legal status

1. Special designation (endangered, threatened, depleted) _____

2. Need for taking animal with the designation indicated above _____

3. Is requested taking consistent with restrictions placed upon the taking of animals with this designation? _____

IX. Type of Take: Number of animals to be taken by age, sex, reproductive condition, etc., the specific activities (capture, tag, radio tag, kill, etc.) to which each animal will be subjected, and the number of times that each animal will be taken. (If necessary use Table 1.)

Import 6 young adult Killer whales for public display.

X. Importation

A. Country where animal was taken Japan B. Exporting Country Japan

C. Was animal taken in a lawful manner? yes

D. Is the proposed importation consistent with requirements concerning 1 through 5 below?

1. Reproductive condition of animal at time of taking (pregnant or nursing) _____

2. Age of animal at time of taking _____

3. Humaneness of take _____

4. Endangered, threatened, or depleted species _____

5. CITES _____

E. Other considerations _____

XI. Method of Take Collected in Japan

A. Capture

1. Specify the collector of record if applicable Foreign take

2. If a collector of record will not collect the animals, how will animals be captured?

a. Method of capture and gear _____

b. Names and qualifications of personnel _____

c. Holding time required prior to transport or release _____

B. Drugs

1. Purpose _____

2. Method of application and equipment _____

3. Kinds and combinations of drugs and dosage rates (ml./kg.) _____

4. Experience or other evidence that drugs will work without significant adverse impacts _____

5. Provisions to minimize the chance that drugged animals will not escape prior to immobilization _____

6. Provisions to insure animal is fully recovered prior to release _____

7. Holding time required prior to transport or release _____

C. Marking

1. Tagging

a. Description of tag including weight and size _____

b. Number and kinds of tags per animal _____

c. Number of animals to be tagged (If necessary use Table 1.) _____

- d. Method and location of attachment _____
- e. Duration of attachment _____
- f. Method of release, if any _____
2. Other types of marking (freeze, laser, tatooo, notch, etc.)
- a. Method _____
- b. Type _____
- c. Location on animal _____
- d. Number of animals to be tagged _____
3. Electronic devices
- a. Description of package _____
- b. Number of animals to be tagged _____
- c. Method and location of attachment _____
- d. Duration of attachment _____
- e. Method of release if any _____
4. Will recapture be necessary? If so, when, to do what, and how many times? _____
5. Have the tagging or marking agents been used previously on the subject species? _____
- a. If so, what have been its effects on the animal? _____
- b. If not,
1. How will the animals be monitored in order to assess the impact of the tagging and/or marking activities? _____

2. What actions will the applicant take in the event that the tagging and/or marking activities have a significant adverse impact on the animal? _____

D. Harassment

1. Intentional

- a. Activities causing harassment _____

2. Unintentional

- a. Activities that may cause unintentional harassment _____

- b. What precautions will the applicant take to minimize the likelihood that harassment will occur? _____

- c. What will the applicant do if harassment occurs? _____

E. Biological Sampling

1. Specimens to be taken _____

2. Sampling methods _____

3. Number of animals to be sampled _____

4. Number of times each animal will be sampled _____

XII. Scientific Research *N/A*

- A. Copy of the formal research proposal or contract or else a detailed description of the proposed project, the objectives, anticipated results, and a statement of how the proposed project will enhance or benefit the wild population. _____

- B. Will animals be sacrificed? If so, how, why? _____

- C. Proposed disposition of specimen materials or animals after completion of research _____

XIII. Transportation and Maintenance

- A. Modes of Transportation Truck and charter or commercial
airlines
- B. Dimensions and construction of container or cage 12' long, 3' wide, 3' high
- C. Qualifications of person accompanying animal See p. 7 of the
application
- D. Duration of Transit(s) Approximately 35 hours
- E. A Veterinarian's Certification that plans are adequate is attached
- F. Dimensions of pools and haul-out areas _____
1. Is there room for additional animals without exceeding APHIS standards? _____
2. If not, how does applicant intend to meet APHIS standards _____
- G. Has the facility been approved by APHIS Yes
1. Date of last inspection _____
2. Is an inspection needed No
- ✓ 3. License or Registration Number CA 93-C-69, OH OH-C-349, FL 58-EL-79
- H. List of marine mammals captured and/or maintained by applicant in year preceding date of application See inventory
- I. Describe the mortalities and provide necropsy reports for all marine mammal deaths which occurred to animals held under your care or in your facility during the past three years (five years for endangered or threatened species) giving for each loss the date, location, cause and steps taken to avoid or decrease similar mortalities.
See inventory and necropsy reports

XIV. Have any of the requirements for information been waived? If so,

A. What information requirements? _____

B. What is the basis for these waivers? _____

XV. If applicant is a foreign entity, are appropriate assurances provided for compliance with the MMPA, applicable regulations including APHIS standards, and permit conditions and terms? _____

XVI. Has applicant submitted reports under previous permits? Yes

XVII. Are special legal or enforcement problems indicated? No

A. If so, what? _____

B. Action required _____

Checklist Item No.	Species	Sex	Size, Age, Reproductive Condition	Number	No. of times each animal taken	Specific activities	Location of take	Population	Special legal status
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